बहुकर bahu-kara, a. doing much, for *any one (*g.*)*; **-kalpa,** a. of many kinds, manifold; **-kalyâ*n*a,** a. very noble; **-kâma,** a. having many wishes; **-k*rí*tvas,** ad. ofttimes, frequently; **-kshama,** a. bearing much, of great forbearance; **-gamana,** a. having many goings *or* courses; **-garhya-vâ*k****,* a. talking much *that is* censurable, garrulous; **-gu*n*a,** a. many-stranded (*rope*); manifold, much; possessing many virtues; **-gotra-*g*a,** a. having many blood relations; **-graha,** a. holding much (*pot*); taking much *(minister);* ***-k*itra,** a. extremely manifold *or* various; **-*kkh*ala,** a. abounding in fraud, deceitful: **-tva,** n. deceitfulness; **-*g*ana,** 1. m. the great multitude; 2. a. having many people *about one;* ***-g*alpa,** a. garrulous; **-*g*alpit*ri****,* m. chatterer; **-tanaya,** a. having many sons.  
बहुतम bahu-tama, spv. remotest: **â bahutamât purushât,** down to the remotest descendant; **-tara,** cpv. more numerous, more, than (ab.); more extensive, greater (*fire*); too *or* very much; several: **etad eva‿asmâka*m*** **bahutaram** - **yad,** it is already a great thing for us that -; **-m,** ad. more; repeatedly; **-tara-ka,** a. very much *or* numerous; **-tarâm,** *(*ac.f.*)* ad. highly, greatly, very; **-tâ,** f. abundance, multitude; **-titha,** a. (having many tithis *or* lunar days), long (*time*); much, manifold: **-m,** ad. greatly; **e'hani,** on many a day = for many days; **-t*rin*a,** n. almost grass, a mere straw; **-t*ri*sh*n*a,** a. suffering from great thirst; **-trivarsha,** a. almost three years old; **-tva,** n. multiplicity, multitude; majority, opinion of the majority; plural; **-dakshi*n*á,** a. accompanied by many gifts (*sacrifice*); **-dâna,** n. bounteous gift; 2. a. (**á**) munificent; **-dâyin,** a.id.; **-d*ris*van,** m. great observer, very learned man; **-devata,** a. addressed to many deities (*verse*); **-devatyã,** a. belonging to many gods; **-daivata,** a. relating to many gods; **-dosha,** 1. m. great harm *or* disadvantage; 2. a. having many drawbacks (*forest*); **-dhana,** a. possessing much wealth, very rich: **-‿î*s*vara,** m. very wealthy man; **-dhấ,** ad. in many ways, parts, *or* places; variously; many times, repeatedly; very: - **k*ri***, multiply; spread abroad; **-nâman,** a. having many names; **-patnîka,** a. having many wives: **-tâ,** f. polygamy; **-pada,** a. many-footed; **-par*n*á,** a. many-leaved; **-pa*s*u,** a. rich in cattle; **-pâda,** a. many-footed; having several pâdas (*verse*); **-putra,** a. having many sons *or* children; **-pushpa-phala‿upeta,** pp. having many flowers and fruits; **-prakâra,** a. manifold: **-m,** ad. variously; repeatedly; **-prak*ri*ti,** a. consisting of several nominal bases (*compound*); **-pra*g*a,** a. rich in children; **-pra*gñ*a,** a. very wise; **-pra*gñ*âna-*s*âlin,** a. possessed of much knowledge; **-prati*gñ*a,** a. involving several charges *or* counts (leg.); **-prapa*ñk*a,** a. of great diffuseness, prolix; **-pralâpin,** a. garrulous; **-bhâshin,** a.id.; **-bhâshya,** n. loquacity; **-bhu*g****,* a. eating much; **-bhûmika,** a. consisting of many stories (*building*); **-bhokt*ri****,* m. great eater; **-bhogyâ**, f. harlot; **-bho*g*aka,** a. eating much; **-bho*g*-in,** a.id.: (**-i**)**-tâ,** f. voracity; **-bhauma,** a. many-storied (*building*); **-mati,** f. high opinion, esteem, respect; **-matsya,** n. place abounding in fish; **-madhya-ga,** a. belonging to many; **-mantavya,** fp. to be highly thought of, prized *or* esteemed; **-mâna,** m. high opinion *or* regard, esteem, respect, for (lc. *of* prs. *or thing, rarely* g. *of* prs.); attaching great importance to (lc.): **-pura*h*-saram,** ad. with respect; **-mânin,** a. held in esteem, respected; **-mânya,** fp. to be highly thought of, estimable; **-mâya,** a. having many wiles, artful, treacherous; **-mitra,** a. having many friends; **-mukha,** a. many-mouthed, talking of many things; **-mûla-phala‿anvita,** pp. furnished with many roots and fruits; **-mûlya,** 1. n. large sum of money; 2. a. of great price, costly; **-yâ*g*ín,** a. having *offered* many sacrifices; **-ra*g*as,** a. very dusty *and* having much pollen; **-ratna,** a. abounding in jewels.

बहुरमध्य bahura-madhya, a. thick in the middle (*Soma*).  
बहुरस bahu-rasá, a. juicy; **-ripu,** a. having many foes; **-rûpá,** a. many-coloured, variegated; multiform, manifold, various.  
बहुल bahu-lá, a. thick, compact; broad; dense (*darkness*); wide, ample, capacious, extensive, large; abundant, copious, numerous, much; abounding in, full of, attended *or* accompanied by (in. *or* -°): **-m,** ad. often; m. dark half of a month; N.: **-tâ**, f. abundance of (-°); **-tva,** n.id. (-°); multiplicity, multitude; **-par*n*a,** a. many-leaved; **-palâ*s*a,** a.id.  
बहुलायास bahula‿âyâsa, a. involving much trouble; **-‿âlâpa,** a. loquacious; **-‿âvish*t*a,** pp. inhabited by many, thickly populated.  
बहुलित bahul-ita, pp. increased.  
बहुलीकृ bahulî-k*ri*, *only* pp. made close *or* dense; increased, enlarged, extended; divulged, made public; distracted, by (in.); **-bhâva**, m. notoriety, publicity; **-bhû**, become abundant, multiply, increase; spread: pp. spread abroad, become public *or* notorious.

बहुलेतरपक्ष bahula‿itara-paksha, m. du. the dark and the (opposite =) light half of a month; **-‿oshadhika,** a. having abundant herbs, overgrown with herbs.  
बहुवक्तव्य bahu-vaktavya, fp. about which much can be said; **-va*k*aná,** n. plural; case and personal terminations of the plural; **-vat,** a. in the plural; **-var*n*a,** a. many-coloured; **-valkala,** m. = Priyâla tree (*Buchanania latifolia*); **-vâdín,** a. talking much, loquacious; **-vâra**: **-ka,** m. *a small tree (Cordia Myxa)*: **-phala,** n. *its* fruit (= *S*elu); **-vâram,** ad. frequently, often; **-vârshika,** a. (**î**) many years old; lasting many years; **-vâla,** a. hairy, shaggy (*tail*); **-vighna,** a. attended with many difficulties; **-víd,** a. knowing much; **-vidya,** a. having much knowledge, learned; **-vidha,** a. of many sorts, manifold, various: **-m,** ad. variously, repeatedly; **-vistara,** m. great extension; a. wide-spread; manifold, various; very detailed; **-vistâra,** a. of wide extent; **-vistîr*n*a,** pp. wide-spread; **-vîrya,** a. of great strength, very efficacious; **-velam,** ad. ofttimes, frequently; **-vyâla-nishevita,** pp. infested by many beasts of prey; **-vrîhi,** m. (having much rice), possessive adjective compound: *the last member is a substantive, the whole compound becoming an adjective qualifying another substantive and agreeing with it in gender; these possessives often become substantives to designate a species (a generic term being understood) or an individual as a proper name (a specific term being understood):* e. g. bahuvrîhi*h (*sc. samâsa*h),* m. a 'much-rice' compound; B*ri*hada*s*va*h,* m. Many-horse (sc. man: cp.Gr. Philippos, horse-loving, *and* Engl. Great-head). *The term* bahuvrîhi *being an instance is used to designate the whole cl*ass.

बहुशक्ति bahu-*s*akti, m. (possessing great power), N. *of a prince;* ***-s*atru,** a. having many foes; **-*s*abda,** m. (many-word), plural; **-*s*ás,** ad. abundantly, in great numbers; frequently, repeatedly; **-*s*âkhá,** a. having many branches; widely ramified (*family*); manifold; **-*s*âkhin,** a. having many branches; **-*s*ubhâ-ya,** den. Â. become a great blessing; **-*s*ruta,** pp. very learned; **-*s*ruti,** f. occurrence of the plural *in the text*.  
बहुसंख्याक bahu-sa*m*khyâ-ka, a. numerous; **-sattva,** a. abounding in animals; **-sad*ris*a,** a. very suitable; **-sava,** a. sacrificing often *or* doing *anything* for many years; containing many sacrifices *or* years; **-sasya,** a. abounding in corn; m.N. *of a village;* **-sâdhana,** a. having many resources: **-tâ,** f. possession of many resources; **-sâdhâra,** a. having many supports, i. e. knowing what one has to go on; **-sârá,** a. stout-hearted (*tree*); **-sâhasra,** a. consisting of *or* amounting to many thousands: **î,** f.sg. many thousands; **-suvar*n*a,** a. rich in gold: **-tâ,** f.abst.N2*.*; **-suvar*n*a-ka,** a. possessing many pieces of gold; m.N. *of a prince;* N. *of an Agrahâra;* **-sp*ris****,* a. touching many things; **-svara,** a. polysyllabic; **-hastí-ka,** a. abounding in elephants; **-hira*n*yá,** a. rich in gold.  
बहूदक bahu‿udaka, a. abounding in water; m. *mendicant ascetic* frequenting sacred bathing-places; **-‿upamâ,** f. comparison with many things (rh.); **-‿upâya,** a. having many resources, powerful.  
बह्वक्षर bahu‿akshara, a. polysyllabic; **-‿agni,** a. mentioning many Agnis (*certain verses*); **-‿a*ñk*ana,** a. having many goings *or* courses; **-‿anná,** a. abounding in food; **-‿apatya,** a. promising numerous offspring; m. (?) mouse; **-‿apâya,** a. attended with many dangers; **-‿abaddha-pralâpin,** a. talking much meaningless chatter; **-‿abhidhâna,** n. (many-designation), plural; **-‿amitra,** a. having many enemies; **-‿artha,** a. having many meanings; **-‿avarodha,** a. having many wives; **-‿a*s*vá,** a. rich in horses; m.N.; **-‿â*g*ya,** a. abounding in ghee; **-‿âdin,** a. eating much, voracious; **-‿â*s*in,** a.id.*;* m.N.; **-‿â*sk*arya,** a. containing many marvels: **-maya,** a.id.*;* ***-‿rik****,* a. abounding in verses (*a term* esp. *applied to the* Ri*g-veda);* ***-‿rik*á,** a.id.*;* m. (knowing many verses), knower *or* follower of the *Ri*g-veda; **-‿enas,** a. having *committed* many sins.  
बह्वोद bahv-oda, m. [*for* bahu‿uda, cp. bahûdaka] *kind of ascetic regarding knowledge (as opposed to works) as the chief thing;* **-‿aushadhi-ka,** a.[*for* -‿osha-] abounding in herbs.  
बाकुर bâkurá, a. *with* d*ri*ti, m. bagpipe (RV.).  
बाकुल bâkula, a. belonging to the Bakula tree.  
बाढ bâ*dh*á, बाळ्ह bâ*lh*á, pp. √bah: lc. mightily (RV.); (**a**)**-m,** ad. *(*C.*)* certainly, assuredly, really, indeed; exceedingly; gnly. *used as a* pcl. *of consent:* very well, *confirmation:* so it is, *or assent:* yes.  
बाण bấ*n*a (*or* á), m. (reed), shaft, arrow; the number five (*because Kâma has* five arrows); mark *or* aim *(of an arrow);* m.N. *of the author of the Kâdambarî and the Harsha*k*arita (seventh century A. D.); N. of an Asura; N.; m.* blue Barleria; n. *its flower:* **-go*k*ara,** m. range of an arrow, arrow-shot (*distance*); **-tâ,** f. state of an arrow; **-tûnî-k*ri***, turn into a quiver; **-dhi,** m. (arrow-case), quiver; **-patha,** m. range of an arrow, arrow-shot (*distance*); **-pâta,** m. arrow-shot; range of an arrow (*distance*): **-patha,** m. arrow-shot (*distance*); **-bha*tt*a,** m. Bâ*n*a (*the author*); **-maya,** a. consisting *or* formed of arrows; **-yo*g*ana,** n. quiver.